

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N09769

**Entity Name:** BRIDGE POINT CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Mar 19, 2020**  
**Secretary of State**  
**1048581216CC**

**Current Principal Place of Business:**

2511 VASCO ST  
UNIT 114  
PUNTA GORDA, FL 33950

**Current Mailing Address:**

2511 VASCO ST  
UNIT 114  
PUNTA GORDA, FL 33950 US

**FEI Number: 59-2567016**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

G F B S INC  
2511 VASCO ST  
UNIT 114  
PUNTA GORDA, FL 33950 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: MICHELLE SUTHERLAND**

**03/19/2020**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP  
Name GRAHAM, FRED  
Address 377 COLDEWAY DR., H-15  
City-State-Zip: PUNTA GORDA FL 33950

Title PRESIDENT  
Name CRANSON, JEFF  
Address P.O. BOX 146  
City-State-Zip: GRAND LEDGE MI 48837

Title SECRETARY  
Name ENGLEHART, ALBERT  
Address 1344 GIFFORDS CHURCH  
City-State-Zip: SCHENECTADY NY 12306

Title TREASURER  
Name HUNT, THOMAS  
Address 9450 LEE LAKE ROAD  
City-State-Zip: TERRE HAUTE, IN 47802

Title DIRECTOR  
Name GREEN, JAMES  
Address 11381 UPTON ROAD  
City-State-Zip: GRAND LEDGE MI 48837-9188

Title DIRECTOR  
Name HRYCK, WILLIAM  
Address WILLIAM & KAREN HRYCK  
234 BEVIER STREET  
City-State-Zip: BINGHAMTON NY 13401

Title DIRECTOR  
Name SCOTT, DAVID  
Address 308 DILLON STREET  
City-State-Zip: SAULT STE MARIE MI 49783

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JEFF CRANSON**

**PRES**

**03/19/2020**

Electronic Signature of Signing Officer/Director Detail

Date