

**2022 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N09000011979

**Entity Name:** COUNTRYSIDE PINES HOMEOWNERS ASSOCIATION, INC.**FILED**  
**Mar 08, 2022**  
**Secretary of State**  
**8835931265CC****Current Principal Place of Business:**RESCOM MANAGEMENT  
1401 MANATEE AVE W300  
BRADENTON, FL 34205**Current Mailing Address:**RESCOM MANAGEMENT  
1401 MANATEE AVE W300  
BRADENTON, FL 34205 US**FEI Number: 27-4430012****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**RICHARDSON, JEFF  
RESCOM MANAGEMENT  
1401 MANATEE AVE W300  
BRADENTON, FL 34205 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: JEFF RICHARDSON****03/08/2022**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title	TREASURER
Name	SOKOLIKS, MATTHEW
Address	RESCOM MANAGEMENT 1401 MANATEE AVE W300
City-State-Zip:	BRADENTON FL 34205

Title	SECRETARY
Name	O'DONOVAN-LEE, BOBBIE
Address	RESCOM MANAGEMENT 1401 MANATEE AVE W300
City-State-Zip:	BRADENTON FL 34205

Title	VP
Name	SEITZ, ANGELA
Address	RESCOM MANAGEMENT 1401 MANATEE AVE W300
City-State-Zip:	BRADENTON FL 34205

Title	PRESIDENT
Name	BROWN, JOHN
Address	RESCOM MANAGEMENT 1401 MANATEE AVE W300
City-State-Zip:	BRADENTON FL 34205

Title	MANAGER
Name	RICHARDSON, JEFF
Address	RESCOM MANAGEMENT 1401 MANATEE AVE W300
City-State-Zip:	BRADENTON FL 34205

Title	AT LARGE
Name	YARBOROUGH, CASEY
Address	RESCOM MANAGEMENT 1401 MANATEE AVE W300
City-State-Zip:	BRADENTON FL 34205

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JEFF RICHARDSON****MANAGER****03/08/2022**

Electronic Signature of Signing Officer/Director Detail

Date