INC.			833260	097466
Current Pri	ncipal Place of Business:			
6700 NE 21ST	DR			
FT LAUDERD	ALE, FL 33308			
0	The set A. J. Inc. of			
Current Ma	illing Address:			
6700 NE 21	-			
FT LAUDER	RDALE, FL 33308 US			
EEI Numbo	r: 26-2396447		Certificate of Status Des	ired. No
			Certificate of Status Des	sired: NO
Name and	Address of Current Registered Agent:			
CURRAN, MA 6700 NE 21ST				
	ALE, FL 33308 US			
	ed entity submits this statement for the purpose of changing its reg	gistered office or regis	tered agent, or both, in the State of Fl	orida.
SIGNATUR	E: MATTHEW CURRAN			01/26/2021
	Electronic Signature of Registered Agent			Date
Officer/Dire	ector Detail :			
Title	SECRETARY, PRESIDENT ELECT	Title	PRESIDENT	
Name	LIPKIN, ELIZABETH	Name	CURRAN, MATTHEW	
Name				
Address	2526 DELMAR	Address	6700 NE 21ST DR	
Address	2526 DELMAR FT. LAUDERDALE FL 33301		6700 NE 21ST DR FT LAUDERDALE FL 33308	

Title

Name

Address

City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MATTHEW CURRAN

MEMBERSHIP COORDINATOR

SALEM, JOSEPH

4094 NW 89TH WAY

COOPER CITY FL 33024

Title

Name

Address

City-State-Zip:

IMMEDIATE PAST PRESIDENT

TREASURER

ARZOLA, MARIBETH

WESTON FL 33326

554 SPINNAKER

01/26/2021

Electronic Signature of Signing Officer/Director Detail

2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT DOCUMENT# N09000011082

Entity Name: SOUTHEAST SOCIETY OF HEALTH-SYSTEM PHARMACISTS, INC.

FILED Jan 26, 2021 Secretary of State 8332600974CC