

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N09000010955

**Entity Name:** THE THOMAS B. STANLEY, JR. AND RUTH B. STANLEY FAMILY FOUNDATION, INC.

**FILED**  
**Jan 09, 2023**  
**Secretary of State**  
**8913864610CC**

**Current Principal Place of Business:**

1250 S DENNING DR  
229  
WINTER PARK, FL 32789

**Current Mailing Address:**

1250 S DENNING DR  
229  
WINTER PARK, FL 32789 US

**FEI Number: 27-1437797**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MEIER, GREG WESQ  
1000 LEGION PLACE SUITE 1700  
SHUFFIELD, LOWMAN & WILSON PA  
ORLANDO, FL 32801 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DP  
Name STANLEY, THOMAS BIII  
Address 1500 W WESLEY RD  
City-State-Zip: ATLANTA GA 30327

Title DVST  
Name TAYLOR, SUSAN S  
Address 1250 S DENNING DR  
229  
City-State-Zip: WINTER PARK FL 32789

Title DVP  
Name STANLEY, ANDREW B  
Address 1250 S DENNING DR  
229  
City-State-Zip: WINTER PARK FL 32789

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SUSAN TAYLOR**

**DIRECTOR**

**01/09/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date