

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N09000010173

**Entity Name:** THE NATIONAL COMMUNITY NETWORK & COALITION OF HIGHLANDS, INC

**FILED**  
**Mar 01, 2013**  
**Secretary of State**  
**CC7206692159**

**Current Principal Place of Business:**

917 SOUTH A AVE  
AVON PARK, FL 33825

**Current Mailing Address:**

917 SOUTH A AVE  
AVON PARK, FL 33825

**FEI Number: 27-1151849**

**Certificate of Status Desired: Yes**

**Name and Address of Current Registered Agent:**

JONES, FRANK P  
917 SOUTH A AVE  
AVON PARK, FL 33825 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: FRANK PAUL JONES**

**03/01/2013**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title	P	Title	VP
Name	JONES, FRANK P.	Name	WILLIAMS, ELLA E.
Address	917 SOUTH A AVE	Address	206 E. JOE HILTON STREET
City-State-Zip:	AVON PARK FL 33825	City-State-Zip:	AVON PARK FL 33825
Title	S	Title	T
Name	FLOOD-CLARKSON, LUJUANA M.	Name	FLOOD, SHANEEM
Address	46 TRUSH DRIVE	Address	222 BERKELEY AVENUE
City-State-Zip:	BRENTWOOD NY 11717	City-State-Zip:	BLOOMFIELD NJ 07003

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: FRANK PAUL JONES**

**PRESIDENT**

**03/01/2013**

Electronic Signature of Signing Officer/Director Detail

Date