# 2015 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT

DOCUMENT# N09000010173

Entity Name: THE NATIONAL COMMUNITY NETWORK, INC

### Current Principal Place of Business:

1 CENTRAL PARK W., UNIT NO. 34-A NEW YORK, NY 10023

#### **Current Mailing Address:**

1 CENTRAL PARK W., UNIT NO. 34-A NEW YORK, NY 10023 US

#### FEI Number: 27-1151849

#### Name and Address of Current Registered Agent:

## Certificate of Status Desired: Yes

JONES, FRANK P REV. 917 SOUTH A AVE AVON PARK, FL 33825 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE	: FRANK PAUL JONES		02/05/2015
	Electronic Signature of Registered Agent		Date
Officer/Director Detail :			
Title	V/TR	Title	S
Name	JACKSON, JANET D QUEEN	Name	HARDY, NAQUILA L QUEEN
Address	1 CENTRAL PARK W., UNIT NO. 34-A	Address	1 CENTRAL PARK W., UNIT NO. 34-A
City-State-Zip:	NEW YORK NY 10023	City-State-Zip:	NEW YORK NY 10023
Title	PRESIDENT, CEO, CHAIRMAN	Title	DIRECTOR
Name	JONES, FRANK P MESSIAH	Name	HOUSTON, WHITNEY E QUEEN
Address	1 CENTRAL PARK W., UNIT NO. 34-A	Address	1 CENTRAL PARK W., UNIT NO. 34-A
City-State-Zip:	AVON PARK FL 33825	City-State-Zip:	NEW YORK NY 10023
Title	CFO	Title	TREASURER, VP
Name	ALI, TATYANA M QUEEN	Name	SHABAZZ, ILYASAH QUEEN
Address	1 CENTRAL PARK W., UNIT NO. 34-A	Address	1 CENTRAL PARK W., UNIT NO. 34-A
City-State-Zip:	NEW YORK NY 10023	City-State-Zip:	NEW YORK NY 10023
Title	DIRECTOR		
Name	OWENS, DANA E QUEEN		
Address	1 CENTRAL PARK W., UNIT NO. 34-A		
City-State-Zip:	NEW YORK NY 10023		

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

#### SIGNATURE: FRANK PAUL JONES

PRESIDENT/CEO/CHAIRM 02/05/2015 AN

Electronic Signature of Signing Officer/Director Detail

FILED

Feb 05, 2015