

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N09000010173

**FILED**  
**Feb 03, 2015**  
**Secretary of State**  
**CC7515172479**

**Entity Name:** THE NATIONAL COMMUNITY NETWORK, INC

**Current Principal Place of Business:**

1 CENTRAL PARK W.,  
UNIT NO. 34-A  
NEW YORK, NY 10023

**Current Mailing Address:**

1 CENTRAL PARK W.,  
UNIT NO. 34-A  
NEW YORK, NY 10023 US

**FEI Number:** 27-1151849

**Certificate of Status Desired:** Yes

**Name and Address of Current Registered Agent:**

JONES, FRANK P REV.  
917 SOUTH A AVE  
AVON PARK, FL 33825 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** FRANK PAUL JONES

02/03/2015

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title V/TR  
Name JACKSON, JANET D QUEEN  
Address 1 CENTRAL PARK W.,  
UNIT NO. 34-A  
City-State-Zip: NEW YORK NY 10023

Title S  
Name HARDY, NAQUILA L QUEEN  
Address 1 CENTRAL PARK W.,  
UNIT NO. 34-A  
City-State-Zip: NEW YORK NY 10023

Title PRESIDENT, CEO, CHAIRMAN  
Name JONES, FRANK P MESSIAH  
Address 1 CENTRAL PARK W.,  
UNIT NO. 34-A  
City-State-Zip: AVON PARK FL 33825

Title DIRECTOR  
Name HOUSTON, WHITNEY E QUEEN  
Address 1 CENTRAL PARK W.,  
UNIT NO. 34-A  
City-State-Zip: NEW YORK NY 10023

Title CFO  
Name ALI, TATYANA M QUEEN  
Address 1 CENTRAL PARK W.,  
UNIT NO. 34-A  
City-State-Zip: NEW YORK NY 10023

Title TREASURER, VP  
Name SHABAZZ, ILYASAH QUEEN  
Address 1 CENTRAL PARK W.,  
UNIT NO. 34-A  
City-State-Zip: NEW YORK NY 10023

Title DIRECTOR  
Name OWENS, DANA E QUEEN  
Address 1 CENTRAL PARK W.,  
UNIT NO. 34-A  
City-State-Zip: NEW YORK NY 10023

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** FRANK PAUL JONES

PRESIDENT

02/03/2015

Electronic Signature of Signing Officer/Director Detail

Date