2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N09000009496

Entity Name: BRING ME A BOOK FRANKLIN, INC.

FILED Feb 09, 2017 Secretary of State CC3307850372

Current Principal Place of Business:

C/O FRANKLIN'S PROMISE COALITION 192 14TH STREET APALACHICOLA, FL 32320

Current Mailing Address:

P.O. BOX 160

APALACHICOLA, FL 32329

FEI Number: 27-1072506 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

MARSHALL, MARIE 66 AVENUE D APALACHICOLA, FL 32320 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Officer/Director Detail:

Title PD Title VPD

Name WATTS, MICHAELIN R Name MARSHALL, MARIE

Address P.O. BOX 190 Address 66 AVENUE D

City-State-Zip: APALACHICOLA FL 32329 City-State-Zip: APALACHICOLA FL 32320

Title STD Title DIRECTOR

Name WATTS, DAVID H Name BEAN, MASON J

Address P.O. BOX 190 Address P.O. BOX 160

City-State-Zip: APALACHICOLA FL 32329 City-State-Zip: APALACHICOLA FL 32329

Title DIRECTOR

Name KIENZLE, CAROLINE

Address P.O. BOX 160

City-State-Zip: APALACHICOLA FL 32329

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DAVID H WATTS

SECRETARY/TREASURER 02/09/2017

Electronic Signature of Signing Officer/Director Detail

Date

Date