| I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under |
|---|
| oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears |
| above, or on an attachment with all other like empowered. |

TREASURER

| SIGNATURE: | OMAR | DUME |
|------------|------|------|

I

Electronic Signature of Signing Officer/Director Detail

Entity Name: COCONUT CREEK GIRLS SOFTBALL INC.

2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

Current Mailing Address:

DOCUMENT# N0900007847

5379 LYONS RD. PMB #126 COCONUT CREEK, FL 33073 US

FEI Number: 27-0737594

Name and Address of Current Registered Agent:

DUME, OMAR A 4744 NW 57TH PL COCONUT CREEK, FL 33073 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

| SIGNATURE | : OMAR DUME | | | 02/10/2015 | | |
|---------------------------|--|-----------------|------------------------|------------|--|--|
| | Electronic Signature of Registered Agent | | | Date | | |
| Officer/Director Detail : | | | | | | |
| Title | PRESIDENT | Title | VP | | | |
| Name | TRELKA, MIRIAM | Name | SACCA, MICHAEL | | | |
| Address | 4594 SAN MELLINA DRIVE | Address | 4832 NW 54TH AVE | | | |
| City-State-Zip: | COCONUT CREEK FL 33073 | City-State-Zip: | COCONUT CREEK FL 33073 | | | |
| Title | SECRETARY | Title | TREASURER | | | |
| Name | BROMLEY, ALLISON | Name | DUME, OMAR | | | |
| Address | 3760 NW 58TH ST | Address | 4744 NW 57TH PLACE | | | |
| City-State-Zip: | COCONUT CREEK FL 33073 | City-State-Zip: | COCONUT CREEK FL 33073 | | | |
| Title | OFFICER | | | | | |
| Name | SILVIA, JOE | | | | | |
| Address | 4410 NW 10TH ST | | | | | |
| City-State-Zip: | COCONUT CREEK FL 33066 | | | | | |

Certificate of Status Desired: No

FILED Feb 10, 2015 **Secretary of State** CC2018581096

Date

02/10/2015