

**2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N09000007413

**Entity Name:** SILOAM KOREAN-AMERICAN CATHOLIC COMMUNITY, INC.

**FILED**  
**Mar 03, 2017**  
**Secretary of State**  
**CC0561953166**

**Current Principal Place of Business:**

708 HAZEL DR.  
FT. WALTON BCH, FL 32547

**Current Mailing Address:**

708 HAZEL DR.  
FT. WALTON BCH, FL 32547

**FEI Number: 27-0642355**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SHIN, ONG-IN  
251 DOMINICA CIRCLE W.  
NICEVILLE, FL 32578 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           PLOTT, HYE KYONG  
Address        368 OKALOOSA AVE.  
City-State-Zip: VALPARAISO FL 32580

Title           VP  
Name           MARTIN, SUN DAN  
Address        705 TURNBERRY COVE N.  
City-State-Zip: NICEVILLE FL 32578

Title           PRESIDENT  
Name           LEE, KYU-HONG  
Address        2608 ANTIETAM TRAIL  
City-State-Zip: TALLAHASSEE FL 32312

Title           TREASURE  
Name           CHUNG, SUNG-MOON  
Address        3157 BUCKHEAD TRACE  
City-State-Zip: TALLAHASSEE FL 32311

Title           DIRECTOR  
Name           HARLOW, SUN-CHA  
Address        847 OVERBROOK DR.  
City-State-Zip: FORT WALTON BEACH FL 32547

Title           DIRECTOR  
Name           KIM, SALLY  
Address        2300 NAPOLEON BONAPARTE DR.  
City-State-Zip: TALLAHASSEE FL 32308

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: SUN DAN MARTIN**

**DIRECTOR**

**03/03/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date