

**2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N09000005291

**FILED**  
**Feb 08, 2018**  
**Secretary of State**  
**CC5730785063**

**Entity Name:** RIVER RANCH RETREAT HOMEOWNERS ASSOCIATION, INC.

**Current Principal Place of Business:**

3940 OKCHIA CIR.  
VERNON, FL 32462

**Current Mailing Address:**

PO BOX 184  
VERNON, FL 32462

**FEI Number: 26-4840304**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MANUEL, JOHN F  
2004 HWY 79  
BONIFAY, FL 32425 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D.  
Name MANUEL, JOHN F  
Address 2004 N HWY 79  
City-State-Zip: BONIFAY FL 32425

Title SEC./TREAS.  
Name FINCH, BELINDA  
Address PO BOX 184  
City-State-Zip: VERNON FL 32462

Title PRESIDENT  
Name CANNON, JIM  
Address P.O. BOX 9610  
City-State-Zip: PANAMA CITY BEACH FL 32417

Title VP  
Name HOOD, CHRIS  
Address 3931 OKCHIA CIRCLE  
City-State-Zip: VERNON FL 32462

Title D.  
Name CARROLL, LELON  
Address 3895 RIVER RANCH ROAD  
City-State-Zip: VERNON FL 32462

Title D.  
Name EBERHARDT, SUSAN  
Address PO BOX 27695  
City-State-Zip: PANAMA CITY BEACH FL 32411

Title D.  
Name CONNOR, ROGER  
Address PO BOX 392  
City-State-Zip: VERNON FL 32462

Title DIRECTOR  
Name POWELL, RANDALL  
Address 3878 OKCHIA CIRCLE  
City-State-Zip: VERNON FL 32462

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: BELINDA FINCH**

**SECRETARY/TREASURER 02/08/2018**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date