

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N09000005291

**Entity Name:** RIVER RANCH RETREAT HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**May 02, 2021**  
**Secretary of State**  
**0608458220CC**

**Current Principal Place of Business:**

3902 RIVER RANCH RD..  
VERNON, FL 32462

**Current Mailing Address:**

3902 RIVER RANCH RD..  
VERNON, FL 32462 US

**FEI Number: 26-4840304**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MANUEL, JOHN F  
2004 HWY 79  
BONIFAY, FL 32425 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title SEC./TREAS.  
Name TATUM, TINA A  
Address 4448 BELGIUM RUN  
City-State-Zip: HOLT FL 32564

Title PRESIDENT  
Name MANUEL, JANET H  
Address 4448 BELGIUM RUN  
City-State-Zip: HOLT FL 32564

Title VP  
Name CANNON, JAMES  
Address PO BOX 9610  
City-State-Zip: PANAMA CITY FL 32417

Title DIRECTOR  
Name ROY, SAMANTHA  
Address 2785 CO. RD 682  
City-State-Zip: COFFEE SPRINGS AL 36318

Title DIRECTOR  
Name WALLEN, REBECCA  
Address 3922 OKCHIA CIRCLE  
City-State-Zip: VERNON FL 32462

Title DIRECTOR  
Name BAKER, PAUL  
Address 96 THOMPSON RD  
City-State-Zip: MIDWAY AL 36053

Title DIRECTOR  
Name RICHARDSON, JIMMY  
Address 3889 OKCHIA CIRCLE  
City-State-Zip: VERNON FL 32462

Title DIRECTOR  
Name MANUEL, JAMES B  
Address PO BOX 127  
City-State-Zip: BONIFAY FL 32425

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JANET H MANUEL**

**PRESIDENT**

**05/02/2021**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date