

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N09000005291

**Entity Name:** RIVER RANCH RETREAT HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**Apr 14, 2016**  
**Secretary of State**  
**CC5519936379**

**Current Principal Place of Business:**

3940 OKCHIA CIR.  
VERNON, FL 32462

**Current Mailing Address:**

PO BOX 184  
VERNON, FL 32462

**FEI Number: 26-4840304**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MANUEL, JOHN F  
2004 HWY 79  
BONIFAY, FL 32425 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D.  
Name MANUEL, JOHN F  
Address 2004 N HWY 79  
City-State-Zip: BONIFAY FL 32425

Title SEC./TREAS.  
Name BRANNON, JALISA  
Address 3568 HWY. 162  
City-State-Zip: BONIFAY FL 32425

Title PRESIDENT  
Name WAGNER, JR., MARVIN  
Address P.O. BOX 864  
City-State-Zip: VERNON FL 32462

Title VP  
Name BRANNON, DAVID  
Address 3568 HWY. 162  
City-State-Zip: BONIFAY FL 32425

Title D.  
Name MILLER, MARVIN  
Address 3900 OKCHIA CIRCLE  
City-State-Zip: VERNON FL 32462

Title D.  
Name CANNON, JAMES  
Address PO BOX 9610  
City-State-Zip: PANAMA CITY FL 32417

Title D.  
Name CHESTNUT, KENNY  
Address 1385 MA HODGES RD.  
City-State-Zip: GRACEVILLE FL 32440

Title DIRECTOR  
Name HOOD, CHRIS  
Address 3877A RIVER RANCH RD.  
City-State-Zip: VERNON FL 32462

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JALISA BRANNON**

**SEC./TREAS.**

**04/14/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date