

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N09000005244

**Entity Name:** HEARTLAND CHAPTER OF THE AMERICAN ASSOCIATION OF CLINICAL ENDOCRINOLOGISTS, INC.**FILED**  
**Mar 20, 2020**  
**Secretary of State**  
**6805295344CC****Current Principal Place of Business:**1100 E. WOODFIELD ROAD  
SUITE 350  
SCHAUMBURG, IL 60173**Current Mailing Address:**1100 E. WOODFIELD ROAD  
SUITE 350  
SCHAUMBURG, IL 60173 US**FEI Number: 35-2365453****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**INCorp SERVICES, INC.  
17888 67TH COURT NORTH  
LOXAHATCHEE, FL 33470 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:** JANICE NULL, OBO INCORP SERVICES, INC.**03/20/2020**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :****Title** IMMEDIATE PAST PRESIDENT  
**Name** CHALMERS, LAURA MD  
**Address** PEDS DIABETIC CLINIC  
444 E 41ST STREET  
**City-State-Zip:** TULSA OK 74135**Title** VP  
**Name** WALEWICZ, DOROTA MD  
**Address** ST. LUKE'S MEDICAL GROUP  
5405 W. 151ST STREET  
**City-State-Zip:** SHAWNEE MISSION KS 66224**Title** SECRETARY/TREASURER  
**Name** BHATTACHARYA, RAJIB MD  
**Address** UNIVERSITY OF KANSAS MED  
CENTER  
3901 RAINBOW BLVD. WESCOE 4023  
**City-State-Zip:** KANSAS CITY KS 66160**Title** PRESIDENT  
**Name** BAO, SCHUNZHONG MD  
**Address** CHI ST. VINCENT LITTLE ROCK  
DIAGNOSTIC CTR  
10001 LILE DRIVE  
**City-State-Zip:** LITTLE ROCK AZ 72205

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** RAJIB BHATTACHARYA, MD**SECRETARY/TREASURER 03/20/2020**

Electronic Signature of Signing Officer/Director Detail

Date