

**2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N09000004668

**Entity Name:** 1ST VETERANS KIDS CARE, INC.

**Current Principal Place of Business:**

3015 BRENTON MANOR LOOP  
WINTER HAVEN, FL 33881

**Current Mailing Address:**

3015 BRENTON MANOR LOOP  
WINTER HAVEN, FL 33881 US

**FEI Number:** 27-0206132

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

MITRE ACCOUNTING & TAX SERVICE, LLC.  
15701 STATE ROAD 50  
STE 206  
CLERMONT, FL 34711 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title VP, TREASURER, SECRETARY  
Name CARDINAL, ANCIL  
Address 3015 BRENTON MANOR LOOP  
City-State-Zip: WINTER HAVEN FL 33881

Title PRESIDENT  
Name CARDINAL, ANTON D  
Address 3015 BRENTON MANOR LOOP  
City-State-Zip: WINTER HAVEN FL 33881

Title CHAIRMAN/CEO  
Name CARDINAL, ANTHONY  
Address 3015 BRENTON MANOR LOOP  
City-State-Zip: WINTER HAVEN FL 33881

Title ASST. SECRETARY  
Name CINTRON, DANIEL  
Address 148 FAYETTE AVENUE  
City-State-Zip: STATEN ISLAND NY 10305

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** ANTHONY CARDINAL

CEO/CHAIRMAN

04/28/2016

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date