## **2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N09000004615

Entity Name: FAITH'S 100 INCORPORATED

**Current Principal Place of Business:** 

2140 CRYSTAL BEACH ROAD WINTER HAVEN. FL 33880

**Current Mailing Address:** 

2140 CRYSTAL BEACH ROAD WINTER HAVEN, FL 33880 US

FEI Number: 26-4408664 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

SIMPSON, STEPHEN 2140 CRYSTAL BEACH ROAD WINTER HAVEN, FL 33880 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: STEPHEN SIMPSON 02/01/2023

Electronic Signature of Registered Agent

Officer/Director Detail:

Title DIRECTOR, TREASURER Title DIRECTOR, SECRETARY
Name PHILLIPS, GARY Name PLETCHER, JEREMY

Address 2140 CRYSTAL BEACH ROAD Address 2140 CRYSTAL BEACH ROAD

Address 2140 CRYSTAL BEACH ROAD Address 2140 CRYSTAL BEACH ROAD

City-State-Zip: WINTER HAVEN FL 33880 City-State-Zip: WINTER HAVEN FL 33880

TitleDIRECTORTitleDIRECTORNameBARFIELD, JAMESNameHIEBERT, JIM

Address 2140 CRYSTAL BEACH ROAD Address 2140 CRYSTAL BEACH ROAD

City-State-Zip: WINTER HAVEN FL 33880 City-State-Zip: WINTER HAVEN FL 33880

Title DIRECTOR, PRESIDENT Title DIRECTOR

Name LISBY, CHARLES MYTRON Name RUSSELL, MATTHEW

Address 2140 CRYSTAL BEACH ROAD Address 2140 CRYSTAL BEACH ROAD

City-State-Zip: WINTER HAVEN FL 33880 City-State-Zip: WINTER HAVEN FL 33880

Title DIRECTOR

Name LIPPINCOTT, III, LESTER LEROY
Address 2140 CRYSTAL BEACH ROAD
City-State-Zip: WINTER HAVEN FL 33880

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: STEPHEN SIMPSON EXECUTIVE DIRECTOR 02/01/2023

FILED Feb 01, 2023

**Secretary of State** 

0306338561CC

Date