| GAINESVILLE | , FL 32609 | | | | |
|----------------------------|--|--|------------------------------------|----------|--|
| Current Ma | iling Address: | | | | |
| 2803 NW 6 ⁻ | TH ST | | | | |
| GAINESVIL | LE, FL 32609 US | | | | |
| FEI Numbe | r: 26-4733256 | | Certificate of Status Desired: No | | |
| Name and | Address of Current Registered Age | ent: | | | |
| 2803 NW 6TH GAINESVILLE | , FL 32609 US | | | | |
| | ed entity submits this statement for the purpose of ch | nanging its registered office or regis | tered agent, or both, in the State | | |
| SIGNATUR | E: DANIEL CRISMAN | | | 09/10/20 | |
| | Electronic Signature of Registered Agent | | | Date | |
| Officer/Dire | ector Detail : | | | | |
| Title | TREASURER, PRESIDENT | Title | SA | | |
| Name | ROUT, ALLEN | Name | FRANK, LOWRY | | |
| Address | 1428 NW 7TH RD | Address | 17612 NW 72ND AVE. | | |
| City-State-Zip: | GAINESVILLE FL 32603 | City-State-Zip: | ALACHUA FL 32615 | | |
| Title | SECRETARY | Title | VP | | |
| Name | CRISMAN, DANIEL | Name | MILLER, KAMIN | | |
| | | | | | |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

Address

SIGNATURE: DANIEL CRISMAN

118 NW 26TH STREET

City-State-Zip: GAINESVILLE FL 32607

SECRETARY

2712 NW 62ND AVE

City-State-Zip: GAINESVILLE FL 32653

09/10/2019

2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N09000004395

Entity Name: GAINESVILLE HACKERSPACE, INC.

Current Principal Place of Business:

2803 NW 6TH ST

Address

FILED Sep 10, 2019 **Secretary of State** 8576647508CC

09/10/2019 Date

Electronic Signature of Signing Officer/Director Detail