

**2014 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N09000004060

**FILED**  
**Mar 06, 2014**  
**Secretary of State**  
**CC3651499277**

**Entity Name:** AMERICAN LEGION AUXILIARY ALLEN RAWLS UNIT 77, INC

**Current Principal Place of Business:**

4375 LITTLE AL POINT  
INVERNESS, FL 34452

**Current Mailing Address:**

P.O. BOX 952  
INVERNESS, FL 34451

**FEI Number:** 59-3685581

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

BRUMETT, ALICE  
720 DESOTA AVE  
INVERNESS, FL 34452 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRES  
Name            BRUMETT, ALICE  
Address        720 DESOTA AVE  
City-State-Zip: INVERNESS FL 34452

Title            V  
Name            CAIN, MARIE  
Address        6344 EAST RUSH  
City-State-Zip: INVERNESS FL 34452

Title            S  
Name            KELLY, ERNA  
Address        8632 E. SORA ST  
City-State-Zip: INVERNESS FL 34453

Title            T  
Name            HARTMAN, LYNDA M  
Address        404 W. INVERNESS BLVD  
City-State-Zip: INVERNESS FL 34452

Title            D  
Name            PROVENCAL, ANN  
Address        3570 E. COVE PARK TRL  
City-State-Zip: HERNANDO FL 34442

Title            PRES  
Name            BRUMETT, ALICE  
Address        720 DESOTA AVE  
City-State-Zip: INVERNESS FL 34452

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** LYNDA HARTMAN

**TREASURER**

**03/06/2014**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date