## 2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT DOCUMENT# N0900003940

Entity Name: FIRST TEE OF CENTRAL FLORIDA, INC.

# **Current Principal Place of Business:**

199 E. WELBOURNE AVE. STE 201 WINTER PARK, FL 32789

## **Current Mailing Address:**

199 E. WELBOURNE AVE. **STE 201** WINTER PARK, FL 32789 US

## FEI Number: 27-0149539

#### Name and Address of Current Registered Agent:

LAWRENCE, THOMAS JAMES 199 E. WELBOURNE AVE. STE 201 WINTER PARK, FL 32789 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

|                           |  | • •             |                        |            |
|---------------------------|--|-----------------|------------------------|------------|
| SIGNATURE                 | E: THOMAS J LAWRENCE                     |                 |                        | 01/26/2016 |
|                           | Electronic Signature of Registered Agent |                 |                        | Date       |
| Officer/Director Detail : |  |                 |                        |            |
| Title                     | PRESIDENT, DIRECTOR                      | Title           | TREASURER, DIRECTOR    |            |
| Name                      | HAVRON, JAMES R                          | Name            | SHEPPE, JACK E         |            |
| Address                   | 1855 KING ARTHUR CIR                     | Address         | 230 ROYAL LIVERPOOL LN |            |
| City-State-Zip:           | MAITLAND FL 32751                        | City-State-Zip: | ORLANDO FL 32828       |            |
| Title                     | VP, DIRECTOR                             | Title           | SECRETARY, DIRECTOR    |            |
| Name                      | PEEPER, BLAKE H                          | Name            | SIMMONS, RYAN          |            |
| Address                   | 1209 READING DR.                         | Address         | 1659 HANKS AVE.        |            |
| City-State-Zip:           | ORLANDO FL 32804                         | City-State-Zip: | ORLANDO FL 32814       |            |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

#### SIGNATURE: JAMES R HAVRON

PRESIDENT

01/26/2016

Electronic Signature of Signing Officer/Director Detail

Date

# FILED Jan 26, 2016 Secretary of State CC1030182053

Certificate of Status Desired: No