

2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N09000003498

FILED
Apr 25, 2019
Secretary of State
2466232621CC

Entity Name: TRASH MOUNTAIN PROJECT, INC.

Current Principal Place of Business:

4110 NW 62ND ST
STE B
TOPEKA, KS 66618

Current Mailing Address:

4110 NW 62ND ST
STE B
TOPEKA, KS 66618 US

FEI Number: 26-4775012

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

FAIRCHILD, BENJAMIN M
1720 S. FLORIDA AVENUE
STE 1
LAKELAND, FL 33803 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: BENJAMIN M FAIRCHILD

04/25/2019

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title P
Name DURBIN, BRETT ROBERT
Address 1555 NW GAGE BLVD.
City-State-Zip: TOPEKA KS 66618

Title SEC
Name DURBIN, JAELE C
Address 12211 SW 57TH ST
City-State-Zip: TOPEKA KS 66610

Title TRES
Name BECHARD, JOSHUA J
Address 3835 SW NOTTINGHAM RD
City-State-Zip: TOPEKA KS 66610

Title DIR
Name NICHOLS, PHILLIP B
Address 321 S MOLLY MITCHELL DR
City-State-Zip: AIRWAY HEIGHTS WA 99001

Title DIR
Name VANDER HART, KENNETH W
Address 4416 SW PINEBROOK LN
City-State-Zip: TOPEKA KS 66610

Title DIRECTOR
Name TINDELL, MIKE
Address 8248 SW 77TH ST
City-State-Zip: AUBURN KS 66402

Title DIRECTOR
Name HUGHES, TIMOTHY
Address 5400 SW HUNTOON ST.
City-State-Zip: TOPEKA KS 66604

Title DIRECTOR
Name BROWNING, MICHAEL
Address 12935 SW 57TH ST
City-State-Zip: TOPEKA KS 66610

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: BRETT DURBIN

PRESIDENT

04/25/2019

Electronic Signature of Signing Officer/Director Detail

Date