#### 2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

#### DOCUMENT# N0900003498

Entity Name: TRASH MOUNTAIN PROJECT, INC.

# **Current Principal Place of Business:**

4110 NW 62ND ST STE B TOPEKA, KS 66618

### **Current Mailing Address:**

4110 NW 62ND ST STE B TOPEKA, KS 66618 US

### FEI Number: 26-4775012

#### Name and Address of Current Registered Agent:

FAIRCHILD, BENJAMIN M 1720 S. FLORIDA AVENUE STE 1 LAKELAND, FL 33803 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE	BENJAMIN M FAIRCHILD			05/03/2023
	Electronic Signature of Registered Agent			Date
Officer/Direc	tor Detail :			
Title	DIRECTOR, CEO	Title	SECRETARY	
Name	DURBIN, BRETT	Name	DURBIN, JAELLE C	
	TRASH MOUNTAIN PROJECT 4110 NW 62ND ST STE B : TOPEKA KS 66618	Address	12211 SW 57TH ST	
City-State-Zip:		City-State-Zip:	TOPEKA KS 66610	
Title	CHAIRMAN VANDER HART, KENNETH W 4416 SW PINEBROOK LN TOPEKA KS 66610	Title	DIRECTOR	
Name		Name	TINDELL, MIKE	
		Address	8248 SW 77TH ST	
Address City-State-Zip:		City-State-Zip:	AUBURN KS 66402	
		Title	TREASURER	
Title		Name	WILSON, CINDY	
Name	BROWNING, MICHAEL	Address	7903 SW 28TH ST	
Address	12935 SW 57TH ST	City-State-Zip:	TOPEKA KS 66614	
City-State-Zip:	TOPEKA KS 66610			
Title	DIRECTOR			
Name	WILSON, TIM			
Address	4110 NW 62ND ST			
City-State-Zip:	TOPEKA KS 66618			

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

DIRECTOR/CEO

## SIGNATURE: BRETT DURBIN

Electronic Signature of Signing Officer/Director Detail

# FILED May 03, 2023 Secretary of State 7286404618CC

Certificate of Status Desired: No

05/03/2023 Date