

**2017 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL  
REPORT**

DOCUMENT# N09000002884

**Entity Name:** AMERICAN LEGION AUXILIARY, SARASOTA BAY UNIT 30, INC.

**FILED**  
**Aug 23, 2017**  
**Secretary of State**  
**CC0357422797**

**Current Principal Place of Business:**

4015 N LOCKWOOD RIDGE RD  
SARASOTA, FL 34234

**Current Mailing Address:**

AMERICAN LEGION AUXILIARY UNIT #30  
P.O. BOX 51344  
SARASOTA, FL 34234 US

**FEI Number:** 59-6150998

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

GRIGGS, TAMMY R  
2298 SEWARD DRIVE  
SARASOTA, FL 34234 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title P  
Name GRIGGS, TAMMY R  
Address 2298 SEWARD DRIVE  
City-State-Zip: SARASOTA FL 34234

Title SECRETARY, TREASURER  
Name WRIGHT, SANDRA  
Address AMERICAN LEGION AUXILIARY UNIT  
#30  
P.O. BOX 51344  
City-State-Zip: SARASOTA FL 34234

Title V  
Name ST. ESPRIT, JUNITA  
Address AMERICAN LEGION AUXILIARY UNIT  
#30  
P.O. BOX 51344  
City-State-Zip: SARASOTA FL 34234

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** TAMMY R. GRIGGS

**PRESIDENT**

**08/23/2017**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date