## 2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N08816

Entity Name: BERN CREEK IMPROVEMENT ASSOCIATION, INC.

**FILED** Jan 19, 2021 Secretary of State 8876892642CC

## **Current Principal Place of Business:**

C/O PINNACLE COMMUNITY ASSOCIATION MANAGEMENT 3307 CLARK ROAD SUITE 201 SARASOTA, FL 34231

## **Current Mailing Address:**

C/O PINNACLE COMMUNITY ASSOCIATION MANAGEMENT PO BOX 21058 SARASOTA, FL 34276 US

FEI Number: 59-2568560 Certificate of Status Desired: No

## Name and Address of Current Registered Agent:

PINNACLE COMMUNITY ASSOCIATION MANAGEMENT 3307 CLARK ROAD **SUITE 201** SARASOTA, FL 34231 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: JASON HAMILTON 01/19/2021

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

VP

Title TREASURER Title DIRECTOR Name RICH, FRANK Name MARTIN, CINDY

C/O PINNACLE COMMUNITY C/O PINNACLE COMMUNITY Address Address

ASSOCIATION MANAGEMENT ASSOCIATION MANAGEMENT PO BOX 21058 PO BOX 21058

SARASOTA FL 34276 SARASOTA FL 34276 City-State-Zip: City-State-Zip:

Title Title DIRECTOR RESNICK, MICHAEL Name CASTRO, KEN Name

C/O PINNACLE COMMUNITY C/O PINNACLE COMMUNITY Address Address

ASSOCIATION MANAGEMENT ASSOCIATION MANAGEMENT

PO BOX 21058 PO BOX 21058

SARASOTA FL 34276 City-State-Zip: SARASOTA FL 34276 City-State-Zip:

Title **PRESIDENT** Title **DIRECTOR** Name HUTCHINSON, MICHAEL Name DAHL, GARY

C/O PINNACLE COMMUNITY C/O PINNACLE COMMUNITY Address Address

ASSOCIATION MANAGEMENT ASSOCIATION MANAGEMENT

PO BOX 21058 PO BOX 21058

City-State-Zip: SARASOTA FL 34276 City-State-Zip: SARASOTA FL 34276

Title **DIRECTOR** 

Name GREGORY, THOMAS

Address C/O PINNACLE COMMUNITY

**MANAGEMENT** 

PO BOX 21058

SARASOTA FL 34276 City-State-Zip:

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

01/19/2021 SIGNATURE: MICHAEL HUTCHINSON PRESIDENT