

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N08678

**Entity Name:** BEACHWOOD VILLAS CONDOMINIUM OWNERS ASSOCIATION, INC.

**FILED**  
**Feb 09, 2015**  
**Secretary of State**  
**CC9581995044**

**Current Principal Place of Business:**

3799 EAST COUNTY HIGHWAY 30A  
SANTA ROSA BEACH, FL 32459

**Current Mailing Address:**

3799 EAST COUNTY HIGHWAY 30A  
SANTA ROSA BEACH, FL 32459 US

**FEI Number: 59-2549854**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

SHIPMAN, GARY A  
60 LOGAN LANE  
SANTA ROSA BEACH, FL 32459 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title	PRESIDENT	Title	CORRESPONDING SECRETARY
Name	HEPPNER, KENNETH	Name	BIZZOSO, JULIE
Address	139 PINE VALLEY COURT	Address	400 SWEET APPLE CIR
City-State-Zip:	HIRAM GA 30141	City-State-Zip:	ALPHARETTA GA 30004
Title	DIRECTOR	Title	VP
Name	GENOVESE, SAM	Name	LEWIS, CYNTHIA
Address	455 FULLER ROAD	Address	3200 ADWOOD DR
City-State-Zip:	DOTHAN AL 36303	City-State-Zip:	TALLAHASSEE FL 32312
Title	DIRECTOR	Title	VP
Name	WRIGHT, CLAIRE	Name	HOWSE, WILLIAM R
Address	1416 BADHAM DRIVE	Address	122 STILLWOOD DRIVE
City-State-Zip:	VESTAVIA HILLS AL 35216	City-State-Zip:	DOTHAN AL 36303
Title	TREASURER		
Name	KIEL, PAUL		
Address	321 SPRINGWILLOW DRIVE		
City-State-Zip:	SUGAR HILL GA 30518		

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: KENNETH HEPPNER**

**PRESIDENT**

**02/09/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date