

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N08479

**FILED**  
**Feb 13, 2015**  
**Secretary of State**  
**CC2486159521**

**Entity Name:** FAIRWAY LAKES TOWNHOMES II CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

777 SOUTH HARBOUR ISLAND BLVD.  
SUITE 270  
TAMPA, FL 33602

**Current Mailing Address:**

777 SOUTH HARBOUR ISLAND BLVD.  
SUITE 270  
TAMPA, FL 33602 US

**FEI Number: 59-2603696**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

JAMES DEFURIO  
201 E. KENNEDY BLVD  
SUITE 775  
TAMPA, FL 33602 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D  
Name BENNING, BEN  
Address 777 SOUTH HARBOUR ISLAND BLVD.  
SUITE 270  
City-State-Zip: TAMPA FL 33602

Title P  
Name JOHNSON, ERIC  
Address 777 SOUTH HARBOUR ISLAND BLVD.  
SUITE 270  
City-State-Zip: TAMPA FL 33602

Title S  
Name TUCKER, DEBBY  
Address 777 SOUTH HARBOUR ISLAND BLVD.  
SUITE 270  
City-State-Zip: TAMPA FL 33602

Title TREASURER  
Name BRUBAKER, JACK  
Address 777 SOUTH HARBOUR ISLAND BLVD.  
SUITE 270  
City-State-Zip: TAMPA FL 33602

Title DIRECTOR  
Name SAJOVETZ, LORIANN  
Address 777 SOUTH HARBOUR ISLAND BLVD.  
SUITE 270  
City-State-Zip: TAMPA FL 33602

Title VP  
Name KHUL, GENE  
Address 777 SOUTH HARBOUR ISLAND BLVD.  
SUITE 270  
City-State-Zip: TAMPA FL 33602

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ERIC JOHNSON**

**PRESIDENT**

**02/13/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date