2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N08271

Entity Name: BRADEN WOODS PHASE V HOMEOWNERS' ASSOCIATION,

INC.

Current Principal Place of Business:

5824 BEE RIDGE ROAD

#413

SARASOTA, FL 34233

Current Mailing Address:

5824 BEE RIDGE ROAD

#413

SARASOTA, FL 34233 US

FEI Number: 59-2520653 Certificate of Status Desired: No.

Name and Address of Current Registered Agent:

COMMUNIQUE 5824 BEE RIDGE ROAD #413

SARASOTA, FL 34233 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: MAUREEN SCHOENING 04/05/2019

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

Title **PRESIDENT** Title VΡ

BARRETT, TONY Name BAKER, TIMOTHY Name

Address COMMUNIQUE Address COMMUNIQUE 5824 BEE RIDGE ROAD #413

5824 BEE RIDGE ROAD #413

SARASOTA FL 34233 SARASOTA FL 34233 City-State-Zip: City-State-Zip:

Title **TREASURER** Title **DIRECTOR**

NESLEIN, CAROL VEGA, FERNANDO Name Name

COMMUNIQUE COMMUNIQUE Address Address

5824 BEE RIDGE ROAD #413 5824 BEE RIDGE ROAD #413

City-State-Zip: SARASOTA FL 34233 City-State-Zip: SARASOTA FL 34233

Title OTHER Title **DIRECTOR**

SCHOENING, MAUREEN Name Name RAMIREZ, OLGA

Address COMMUNIQUE Address 5824 BEE RIDGE ROAD

5824 BEE RIDGE ROAD #413

City-State-Zip: SARASOTA FL 34233 City-State-Zip: SARASOTA FL 34233

Title DIRECTOR

Name SANDOVAL, MARIA

5824 BEE RIDGE ROAD Address

#413

City-State-Zip: SARASOTA FL 34233

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

04/05/2019 MANAGER SIGNATURE: MAUREEN SCHOENING

Electronic Signature of Signing Officer/Director Detail

Date

FILED Apr 05, 2019

Secretary of State

1899580680CC