

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N08000011428

**Entity Name:** THE OPTIMUS LITERACY INSTITUTE OF AMERICA,  
INCORPORATED**FILED**  
**Apr 29, 2023**  
**Secretary of State**  
**1222796063CC****Current Principal Place of Business:**10952 COPPER HILL DR.  
JACKSONVILLE, FL 32218**Current Mailing Address:**P.O. BOX 23334  
MANDARIN, FL 32241 US**FEI Number: 37-1576989****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**VAUGHN-MALPRESS, KATHI M  
10952 COPPER HILL DR.  
JACKSONVILLE, FL 32218 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**\_\_\_\_\_  
Electronic Signature of Registered Agent\_\_\_\_\_  
Date**Officer/Director Detail :**

Title	PCEO
Name	VAUGHN-MALPRESS, KATHI M
Address	P.O. BOX 23334
City-State-Zip:	MANDARIN FL 32241

Title	EXECUTIVE DIRECTOR
Name	SEYMORE, WILLIAM
Address	11136 LORTHMORE ROAD
City-State-Zip:	JACKSONVILLE FL 32221

Title	ADMINISTRATIVE ASSISTANT
Name	BROWN, DANIELLE BLANKS
Address	11306 HENDON DRIVE
City-State-Zip:	JACKSONVILLE FL 32246

Title	TREASURER
Name	MIMS, VERNARD
Address	4131 WOODLEY CREEK ROAD
City-State-Zip:	JACKSONVILLE FL 32218

Title	VICE PRESIDENT OF PROGRAMS
Name	MOSS, FELECIA J DR.
Address	16108 SW 79 AVENUE
City-State-Zip:	ARCHER FL 32618

Title	EXECUTIVE SECRETARY
Name	FREDERICKS, SHAWN TRELL
Address	10952 COPPER HILL DR
City-State-Zip:	JACKSONVILLE FL 32218

Title	COO
Name	GISONNI, JENNIFER BILLINGTON
Address	P.O. BOX 23334
City-State-Zip:	MANDARIN FL 32241

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: KATHI VAUGHN-MALPRESS, ED.D.****FOUNDER, PRESIDENT,      04/29/2023**  
**CEO**\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail\_\_\_\_\_  
Date