

**2016 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL  
REPORT**

DOCUMENT# N08000010631

**Entity Name:** MAN DODO HUMANITARIAN FOUNDATION, INC.

**Current Principal Place of Business:**

3333 NW 168 STREET  
MIAMI GARDENS, FL 33056

**Current Mailing Address:**

3333 NW 168 STREET  
MIAMI GARDENS, FL 33056

**FEI Number:** 26-3762987

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

LOZAMA, JEFF  
3333 NW 168 STREET  
MIAMI GARDENS, FL 33056 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title            PRESIDENT  
Name            LOZAMA, PRECILE  
Address        3333 NW 168 STREET  
City-State-Zip: MIAMI GARDENS FL 33056

Title            VP  
Name            LOZAMA GREGOIRE, BERTUDE  
Address        3333 NW 168 STREET  
City-State-Zip: MIAMI GARDENS FL 33056

Title            TREASURER  
Name            LOZAMA, MARJORIE  
Address        3333 NW 168 STREET  
City-State-Zip: MIAMI GARDENS FL 33056

Title            ASST. TREASURER  
Name            CARRE, SABINE  
Address        3333 NW 168 STREET  
City-State-Zip: MIAMI GARDENS FL 33056

Title            SECRETARY  
Name            FRANCOIS, ASSLINE  
Address        3333 NW 168 STREET  
City-State-Zip: MIAMI GARDENS FL 33056

Title            EXECUTIVE DIRECTOR  
Name            LOZAMA, JEFF  
Address        3333 NW 168 STREET  
City-State-Zip: MIAMI GARDENS FL 33056

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JEFF LOZAMA

**EXECUTIVE DIRECTOR**

**02/22/2016**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date