2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N08000007499

Entity Name: GLOBAL STAR HUMANITARIAN ACTION, INC

FILED
Jun 23, 2020
Secretary of State
5096704882CC

Current Principal Place of Business:

3040 SOUTH MILITARY TRAIL SUITE L & K

LAKE WORTH, FL 33463

Current Mailing Address:

3040 SOUTH MILITARY TRAIL SUITE L

LAKE WORTH . FL 33463 US

FEI Number: 80-0236786 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

DEPAS, WILSON 1002 NW LEONARDO CIRCLE PORT ST LUCIE, FL 34986 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail:

Title PRES Title VP

Name DEPAS, WILSON Name DEPAS, AHBDJA A.

Address 1002 NW LEONARDO CIRCLE Address 1002 NW LEONARDO CIRCLE

City-State-Zip: PORT ST LUCIE FL 33411 City-State-Zip: PORT ST LUCIE FL 34986

Title SEC Title TREA

Name CHANTAL, DEPAS Name GABARD, GARRY

Address 1002 NW LEONARDO CIRCLE Address 5382 BLUEBERRY JILL AVE.

City-State-Zip: PORT ST LUCIE FL 34986 City-State-Zip: LAKE WORTH FL 33463

Title AS T Title MEMB

Name MUSSET, JEAN L Name JN FRANCOIS, GERALD

Address 7970 MOUNT HOPE DR. Address 3040 SOUTH MILITARY TRAIL

City-State-Zip: COLORADO SPRINGS CO 80924

City-State-Zip: COLORADO SPRINGS CO 80924 City-State-Zip: LAKE WORTH FL 33463

Title MEMBER

Name JEAN-FRANCOIS, JEAN PAUL

MEMBER

Address 11211 SOUTH MILITARY TRAIL 5322

City-State-Zip: BOYNTON BEACH FL 33436

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: WILSON DEPAS

Electronic Signature of Signing Officer/Director Detail

PRESIDENT

06/23/2020