

**2015 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N08000006625

**FILED**  
**Feb 25, 2015**  
**Secretary of State**  
**CC4009714802**

**Entity Name:** ATHLETES WITH PURPOSE CHARITY, INC.

**Current Principal Place of Business:**

C/O FRANK D MURPHY  
3428 MARLINSPIKE DRIVE  
TANPA, FL 33607

**Current Mailing Address:**

C/O FRANK D MURPHY  
3428 MARLINSPIKE DRIVE  
TANPA, FL 33607 US

**FEI Number:** 26-2993557

**Certificate of Status Desired:** No

**Name and Address of Current Registered Agent:**

MURPHY, FRANK D  
C/O FRANK D MURPHY  
3428 MARLINSPIKE DRIVE  
TANPA, FL 33607 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title D, PRESIDENT  
Name MURPHY, FRANKLIN D JR  
Address 11701 PALM LAKE DRIVE APT# 318  
City-State-Zip: JACKSONVILLE FL 32218

Title D  
Name KALMIN, FRED  
Address 986 HERVARD CT.  
City-State-Zip: HIGHLAND PARK IL

Title D  
Name GRAVELLE, KIRK  
Address 50 N LAURA ST SUIET 2000  
City-State-Zip: JACKSONVILLE FL 32202

Title D  
Name JONES, ANTHONY  
Address 30413 USF HOLLY DRIVE  
City-State-Zip: TAMPA FL 33620

Title D  
Name JACKSON, WINTON  
Address 1122 W 7TH STREET #3  
City-State-Zip: JACKSONVILLE FL 32209

Title D  
Name JONES, CHAD  
Address 5859 THRUSH DR.  
City-State-Zip: HOUSTON TX 77033

Title DIRECTOR, VP  
Name SARINA, MURPHY R  
Address C/O FRANK D MURPHY  
3428 MARLINSPIKE DRIVE  
City-State-Zip: TANPA FL 33607

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** FRANKLIN D MURPHY JR

**PRESIDENT**

**02/25/2015**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date