

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N08000006270

**FILED**  
**Mar 07, 2019**  
**Secretary of State**  
**4157068126CC**

**Entity Name:** THE PARRISH FOUNDATION, INC.

**Current Principal Place of Business:**

2012 ISLAND ESTATE DRIVE  
PARRISH, FL 34219

**Current Mailing Address:**

POST OFFICE BOX 794  
PARRISH, FL 34219

**FEI Number: 32-0254616**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MCGUIRE, HUGH E JR.  
417 - 12TH ST. W.  
SUITE 203  
BRADENTON, FL 34205 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:**

\_\_\_\_\_  
Electronic Signature of Registered Agent

\_\_\_\_\_  
Date

**Officer/Director Detail :**

Title DIRECTOR  
Name DOWLING, RAE  
Address 1177 NORTH LIME AVENUE  
City-State-Zip: SARASOTA FL 34237

Title DVP  
Name JORDAN, BEN  
Address 2012 ISLAND ESTATE DRIVE  
City-State-Zip: PARRISH FL 34219

Title D  
Name WILLIAMS, BRITT  
Address 607 7TH STREET E  
City-State-Zip: BRADENTON FL 34208

Title PRESIDENT  
Name PRESHA, MICKEY  
Address 12271 US HIGHWAY 301 NORTH  
City-State-Zip: PARRISH FL 34219

Title DIRECTOR  
Name MCGUIRE, HUGH E JR.  
Address 11690 ERIE ROAD  
City-State-Zip: PARRISH FL 34219

Title TREASURER  
Name ANDERSON, ALAN V  
Address 13615 22ND CT. E  
City-State-Zip: PARRISH FL 34219

Title SECRETARY  
Name MCGUIRE, CAROL  
Address 11690 ERIE ROAD  
City-State-Zip: PARRISH FL 34219

Title DIRECTOR  
Name JORDAN, REBECCA  
Address 2012 ISLAND ESTATE DRIVE  
City-State-Zip: PARRISH FL 34219

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ALAN ANDERSON**

**TREASURER**

**03/07/2019**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date