#### I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered. 04/30/2015

PRESIDENT

# SIGNATURE: ABE GROHMAN

Electronic Signature of Signing Officer/Director Detail

2015 ELORIDA NOT	FOR PROFIT CORPOR	ATION ANNUAL REPORT

#### DOCUMENT# N0800005642

Entity Name: BEACH CLUB AT PASS-A-GRILLE CONDOMINIUM ASSOCIATION, INC.

#### Current Principal Place of Business:

701 GULF WAY ST. PETE BEACH, FL 33706

#### **Current Mailing Address:**

P.O. BOX 10651 TAMPA, FL 33679 US

## FEI Number: 20-5721178

#### Name and Address of Current Registered Agent:

AMG TAMPA BAY 3602 HENDERSON BLVD. TAMPA, FL 33609 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:	JAY FINK	04/30/2015
	Electronic Signature of Registered Agent	Date

## **Officer/Director Detail :**

Title PRESIDENT Name GROHMAN, ABE Address P.O. BOX 10651 City-State-Zip: TAMPA FL 33679 CC8171830054

FILED Apr 30, 2015

Secretary of State

Certificate of Status Desired: No

Date