#### **2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N08000005104

Entity Name: THE PERLMAN MUSIC PROGRAM/SUNCOAST, INC.

FILED
Jan 15, 2020
Secretary of State
5616984533CC

### **Current Principal Place of Business:**

6325 N. TAMIAMI TRAIL

110

SARASOTA, FL 34243

## **Current Mailing Address:**

PO BOX 3407

SARASOTA, FL 34230

FEI Number: 26-2714384 Certificate of Status Desired: Yes

# Name and Address of Current Registered Agent:

POWER, ELIZABETH E. 6325 N. TAMIAMI TRAIL 110 SARASOTA, FL 34243 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: ELIZABETH POWER 01/15/2020

Electronic Signature of Registered Agent

#### Officer/Director Detail:

**TREASURER** Title VP-DEVELOPMENT Title GAST, THEODORE Name GRUTERS, TIM Name 2163 WISTERIA STREET 4625 KINGSMERE Address Address City-State-Zip: SARASOTA FL 34235 City-State-Zip: SARASOTA FL 34239

Title EXECUTIVE DIRECTOR Title **VP-EDUCATION** Name POWER, ELIZABETH Name RECK, BRIANNE DR. 6419 MEANDERING WAY 4212 ST. CHARLES DRIVE Address Address City-State-Zip: LAKEWOOD RANCH FL 34202 City-State-Zip: SARASOTA FL 34243

Title PAST PRESIDENT Title PRESIDENT

NameLAMBERT, FRANNameLETOURNEAU, JOHNAddress1255 N. GULFSTREAM AVE.Address1819 MAIN STREET

207

City-State-Zip: SARASOTA FL 34236 City-State-Zip: SARASOTA FL 34236

Title VP-ADMINISTRATION Title SECRETARY

NameNEWMARK, SUSANNameGORDON, CHERYLAddress545 SANCTUARY DR.AddressPO BOX 49948

545 SANCTUARY DR. Address PO BOX 49948
B 406 City State 7 in CARACOTA FU

City-State-Zip: SARASOTA FL 34230

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

**SUITE 1100** 

SIGNATURE: ELIZABETH POWER EXECUTIVE DIRECTOR 01/15/2020

Date