

2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N08000004380

Entity Name: ARTECH RESIDENCES AT AVENTURA CONDOMINIUM ASSOCIATION, INC.**FILED**
Apr 29, 2020
Secretary of State
1479486820CC**Current Principal Place of Business:**2950 NE 188 STREET
ATT: MANAGEMENT OFFICE
AVENTURA, FL 33180**Current Mailing Address:**2950 NE 188 STREET
ATT: MANAGEMENT OFFICE
AVENTURA, FL 33180**FEI Number: 26-2963996****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**BECKER & POLIAKOFF, P.A.
ATTN: HOWARD PERL
ONE EAST BROWARD BLVD. SUITE 1800
FT. LAUDERDALE, FL 33301 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

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| Title | PRESIDENT |
| Name | GUZMAN, JAVIER |
| Address | 2950 NE 188 STREET |
| City-State-Zip: | AVENTURA FL 33180 |

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| Title | TREASURER |
| Name | LOYO, PEDRO |
| Address | 2950 NE 188 STREET |
| City-State-Zip: | AVENTURA FL 33180 |

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|-----------------|--|
| Title | VP |
| Name | CASTRO , FABIO |
| Address | 2950 NE 188 STREET ATT: MANAGEMENT OFFICE |
| City-State-Zip: | AVENTURA FL 33180 |

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|-----------------|-------------------------------|
| Title | SECRETARY |
| Name | VALDIVIESO, AISBETH KATIUSKA |
| Address | 2950 NE 188 ST MGMT OFFICE |
| City-State-Zip: | AVENTURA FL 33180 |

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| Title | DIRECTOR |
| Name | BERVID, VLASTA |
| Address | 2950 NE 188 ST MGMT OFFICE |
| City-State-Zip: | AVENTURA FL 33180 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: JAVIER GUZMAN**PRESIDENT****04/29/2020**_____
Electronic Signature of Signing Officer/Director Detail_____
Date