

**2013 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N08000003557

**Entity Name:** BLUE GABLES MOBILE HOMEOWNERS ASSOCIATION, INC.

**FILED**  
**May 28, 2013**  
**Secretary of State**  
**CC4151612136**

**Current Principal Place of Business:**

302 RIDGEWOOD AVE. LOT #23  
EDGEWATER, FL 32132

**Current Mailing Address:**

302 RIDGEWOOD AVE. LOT #23  
EDGEWATER, FL 32132

**FEI Number: 35-2333125**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

HODSON, DOTTY  
302 RIDGEWOOD AVE. LOT #23  
EDGEWATER, FL 32132 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title            PRES  
Name            LEWIS, JOHN  
Address        302 RIDGEWOOD AVE. LOT #48  
City-State-Zip: EDGEWATER FL 32132

Title            VP  
Name            OPP, MARTINA  
Address        302 S. RIDGEWOOD AVE., LOT #19  
City-State-Zip: EDGEWATER FL 32132

Title            SEC  
Name            SARKEY, SHERRY  
Address        302S. RIDGEWOOD AVE  
City-State-Zip: EDGEWATER FL 32132

Title            TD  
Name            HODSON, DOTTY  
Address        302 S. RIDGEWOOD AVE., LOT #23  
City-State-Zip: EDGEWATER FL 32132

Title            D  
Name            MILLER, GEORGE  
Address        302 S. RIDGEWOOD AVE. LOT #52  
City-State-Zip: EDGEWATER FL 32132

Title            D  
Name            BOEGNER, NORMAN  
Address        217 HART AVE  
City-State-Zip: EDGEWATER FL 32132

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: JOHN LEWIS**

**PRESIDENT**

**05/28/2013**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date