

2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N08000003000

Entity Name: ELEVATE LIFE CHURCH, INC.**Current Principal Place of Business:**8650 MERCHANTS WAY
JACKSONVILLE, FL 32222**Current Mailing Address:**8650 MERCHANTS WAY
JACKSONVILLE, FL 32222 US**FEI Number:** 26-2337241**Certificate of Status Desired:** No**Name and Address of Current Registered Agent:**STAIER, TIMOTHY D
1585 GREEN MOSS LN
ORANGE PARK, FL 32065 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**_____
Electronic Signature of Registered Agent_____
Date**Officer/Director Detail :**

| | |
|-----------------|----------------------|
| Title | PRESIDENT |
| Name | STAIER, TIMOTHY D |
| Address | 1585 GREEN MOSS LN |
| City-State-Zip: | ORANGE PARK FL 32065 |

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|-----------------|-------------------------|
| Title | TRUSTEE, SECRETARY |
| Name | SATTERWHITE, JARED |
| Address | 7564 ODIS YARBOROUGH RD |
| City-State-Zip: | GLEN ST. MARY FL 32040 |

| | |
|-----------------|----------------------|
| Title | TRUSTEE |
| Name | GAYDA, MICHAEL |
| Address | 1503 MOSS GROVE CT |
| City-State-Zip: | ORANGE PARK FL 32065 |

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|-----------------|----------------------|
| Title | TRUSTEE |
| Name | WOODS, VERDUN |
| Address | 135 RIDGEFIELD COURT |
| City-State-Zip: | ORANGE PARK FL 32065 |

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|-----------------|---------------------|
| Title | TREASURER |
| Name | MELLEN, MARK |
| Address | 1158 CAMP RIDGE LN |
| City-State-Zip: | MIDDLEBURG FL 32068 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: TIMOTHY STAIER

PRESIDENT

08/26/2021

Electronic Signature of Signing Officer/Director Detail_____
Date