

**2019 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N08000002800

**Entity Name:** THE VILLAGE AT HUNTER'S CREEK BUILDING "Q" MEDICAL OFFICE CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Jan 10, 2019**  
**Secretary of State**  
**7497714674CC**

**Current Principal Place of Business:**

4151 HUNTERS PARK LANE  
ORLANDO, FL 32837

**Current Mailing Address:**

1516 E HILLCREST STREET  
SUITE 210  
ORLANDO, FL 32803 US

**FEI Number: 26-2242860**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

MITCHELL, CHARLES J JR.  
1516 E HILLCREST STREET  
SUITE 210  
ORLANDO, FL 32803 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: CHARLES J MITCHELL JR**

**01/10/2019**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           DIRECTOR  
Name           MITCHELL, CHARLES J JR.  
Address        1516 E HLLCREST STREET  
                  SUITE 210  
City-State-Zip: ORLANDO FL 32803

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: CHARLES J MITCHELL**

**RA**

**01/10/2019**

Electronic Signature of Signing Officer/Director Detail

Date