

2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N08000002151

FILED
Mar 09, 2016
Secretary of State
CC2194628225**Entity Name:** RESERVE AT MEADOW LAKE HOMEOWNERS ASSOCIATION, INC.**Current Principal Place of Business:**13350 W. COLONIAL DRIVE
SUITE 330
WINTER GARDEN, FL 34787**Current Mailing Address:**C/O SOUTHWEST PROPERTY MANAGEMENT, INC.
P.O. BOX 783367
WINTER GARDEN, FL 34787 FL**FEI Number: 26-4015761****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**SOUTHWEST PROPERTY MANAGEMENT, INC.
13350 W. COLONIAL DRIVE
SUITE 330
WINTER GARDEN, FL 34787 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE:**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title	TREASURER
Name	ARNETT, WILLIAM
Address	C/O SOUTHWEST PROPERTY MANAGEMENT, INC. P.O. BOX 783367
City-State-Zip:	WINTER GARDEN FL 34787

Title	SECRETARY
Name	LEWIS, QUBELIAH
Address	C/O SOUTHWEST PROPERTY MANAGEMENT, INC. P.O. BOX 783367
City-State-Zip:	WINTER GARDEN FL 34787

Title	DIRECTOR
Name	MCGOWAN, WILLIAM
Address	C/O SOUTHWEST PROPERTY MANAGEMENT, INC. P.O. BOX 783367
City-State-Zip:	WINTER GARDEN FL 34787

Title	VP
Name	STAHLEY, JESSICA
Address	C/O SOUTHWEST PROPERTY MANAGEMENT, INC. P.O. BOX 783367
City-State-Zip:	WINTER GARDEN FL 34787

Title	PRESIDENT
Name	JORDAN , MARGARET
Address	C/O SOUTHWEST PROPERTY MANAGEMENT, INC. P.O. BOX 783367
City-State-Zip:	WINTER GARDEN FL 34787

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: MARGARET JORDAN**PRESIDENT****03/09/2016**

Electronic Signature of Signing Officer/Director Detail

Date