

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N08000001164

**Entity Name:** THE ANTIOCH PROJECT, INC.

**Current Principal Place of Business:**

918 JOHN CRESSLER DRIVE  
SEFFNER, FL 33584

**Current Mailing Address:**

918 JOHN CRESSLER DRIVE  
SEFFNER, FL 33584

**FEI Number: 26-1957612**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

FIORITTO, LOU  
918 JOHN CRESSLER DRIVE  
SEFFNER, FL 33584 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

**Officer/Director Detail :**

Title D  
Name SELF, RONALD L  
Address AV DEL SESQUICENTENARIO 4540  
MANZANA 27 LOTE 7  
(1613) LOS POLVORINES  
City-State-Zip: BUENOS AIRES, ARGENTINA OC

Title D  
Name SELF, ANDREW  
Address SAN LORENZO 2833, POSTAL 1636  
City-State-Zip: BUENOS AIRES, ARGENTINA OC

Title D  
Name MARTINEZ-FERRO, MARCELO  
Address WINEBERG 3071, OLIVOS (1636)  
City-State-Zip: BUENOS AIRES, ARGENTINA OC

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: RONALD LEE SELF**

**D**

**04/05/2023**

\_\_\_\_\_  
Electronic Signature of Signing Officer/Director Detail

\_\_\_\_\_  
Date