FEI Number: 59-2184154			Certificate of Status Desir	ed: No
Name and Address of Current Registered Agent:				
LOFLIN, DONNA REV 1654 AMNESTY DRIVE NORTH PORT, FL 34288 US				
The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.				
SIGNATURE	E REVEREND DONNA LOFLIN			03/10/20
	Electronic Signature of Registered Agent			Date
Officer/Director Detail :				
Title	PRESIDENT	Title	VP	
Name	USELMANN, ALICIA	Name	RIGGS, RIMA	
Address	3300 LOVELAND BLVD, UNIT 2904	Address	337 LAMBERT ST	
City-State-Zip:	PORT CHARLOTTE FL 33980	City-State-Zip:	PORT CHARLOTTE FL 33948	
Title	SECRETARY	Title	TREASURER	
Name	KING, STEPHANIE	Name	PETERS, RENEE	
Address	171 EASTON DR, NW	Address	18633 KLINGLER CIRCLE	
City-State-Zip:	PORT CHARLOTTE FL 33952	City-State-Zip:	PORT CHARLOTTE FL 33948	
Title	TRUSTEE	Title	TRUSTEE	
Name	EMMELKAMP, VICTOR	Name	OBEROI, CARMEN	

**Current Principal Place of Business:** 1250 RUTLEDGE STREET NORTH PORT, FL 34288-3108

DOCUMENT# N0800000583

## **Current Mailing Address:**

1250 RUTLEDGE STREET NORTH PORT, FL 34288-3108 US

# FEI Number: 59-2184154

### Ν

Entity Name: UNITY CHURCH OF PEACE, INC.

2016 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

Address

Title

Name

Address

#### S 03/10/2016

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

Address

City-State-Zip:

### SIGNATURE: RENEE PETERS

1181 MANOR ROAD

26300 ASUNCION DRIVE

City-State-Zip: ENGLEWOOD FL 34223

OTHER WHITE, PAT

City-State-Zip: PUNTA GORDA FL 33983

TREASURER

4368 HARBOR BLVD

PORT CHARLOTTE FL 33952

03/10/2016

Electronic Signature of Signing Officer/Director Detail

FILED Mar 10, 2016

## Secretary of State CC3715035650

Date