## 2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N07964

Entity Name: LONGWOOD VILLAS OF SARASOTA HOMEOWNERS

ASSOCIATION, INC.

**Current Principal Place of Business:** 

C/O GULF COAST COMMUNITY MANAGEMENT 677 NORTH WASHINGTON BLVD

SARASOTA, FL 34236

**Current Mailing Address:** 

C/O GULF COAST COMMUNITY MANAGEMENT 677 NORTH WASHINGTON BLVD SARASOTA, FL 34236 US

FEI Number: 59-2653834 Certificate of Status Desired: No

Name and Address of Current Registered Agent:

**GULF COAST COMMUNITY MANAGEMENT** 677 NORTH WASHINGTON BLVD SARASOTA, FL 34236 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: WILLIAM ASHBY 03/06/2017

> Date Electronic Signature of Registered Agent

Officer/Director Detail:

**PRESIDENT** Title Title **TRES** 

Name FINKEL, HOWARD Name OLIVER, JERRY

Address C/O GULF COAST COMMUNITY Address C/O GULF COAST COMMUNITY

> MANAGEMENT **MANAGEMENT**

677 NORTH WASHINGTON BLVD 677 NORTH WASHINGTON BLVD

SARASOTA FL 34236 SARASOTA FL 34236 City-State-Zip: City-State-Zip:

Title Title **SECRETARY** 

KANE, MARILYN ENGELHART, SUE Name Name

C/O GULF COAST COMMUNITY C/O GULF COAST COMMUNITY Address Address

**MANAGEMENT** MANAGEMENT

677 NORTH WASHINGTON BLVD 677 NORTH WASHINGTON BLVD

City-State-Zip: SARASOTA FL 34236 City-State-Zip: SARASOTA FL 34236

Title DIRECTOR Title OTHER

Name COOK, BILL Name ASHBY, WILLIAM

Address C/O GULF COAST COMMUNITY Address C/O GULF COAST COMMUNITY

MANAGEMENT MANAGEMENT

677 NORTH WASHINGTON BLVD 677 NORTH WASHINGTON BLVD

City-State-Zip: SARASOTA FL 34236 City-State-Zip: SARASOTA FL 34236

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: WILLIAM ASHBY CAM 03/06/2017

**FILED** Mar 06, 2017

Secretary of State

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