

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N07584

**FILED**  
**Jan 09, 2023**  
**Secretary of State**  
**9206546492CC**

**Entity Name:** WOODSIDE AT PORT MALABAR CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

C/O FIRST SERVICE RESIDENTIAL  
3055 CARDINAL DR. SUITE 200  
VERO BEACH, FL 32963

**Current Mailing Address:**

957 SONESTA AVE. N.E.  
PALM BAY, FL 32905

**FEI Number: 59-2504643**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

FLORIDA ASSOCIATION ATTORNEYS  
824 W. INDIANTOWN ROAD  
JUPITER, FL 33458 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: BRENNAN GROGAN**

**01/09/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title VP  
Name COSTER, CONNIE  
Address 945 SONESTA AVE NE #106  
City-State-Zip: PALM BAY FL 32905

Title DIRECTOR  
Name MARTIN, ALETAMARIE  
Address 993 SONESTA AVE N.E. #101  
City-State-Zip: PALM BAY FL 32905

Title SECRETARY  
Name MEDBURY, GAIL  
Address 951 SONESTA AVE NE #103  
City-State-Zip: PALM BAY FL 32905

Title DIRECTOR  
Name MAUGERI, THOMAS  
Address 939 SONESTA AVE. N.E. #104  
City-State-Zip: PALM BAY FL 32905

Title PRESIDENT  
Name WILLIAM, AUSTIN  
Address 997 SONEATA AVE NE #103  
City-State-Zip: PALM BAY FL 32905

Title TREASURER  
Name GLESS, THOMAS  
Address 987 SONESTA AVE NE #103  
City-State-Zip: PALM BAY FL 32905

Title DIRECTOR  
Name CATHER, MARK  
Address 997 SONEATA AVE NE #201  
City-State-Zip: PALM BAY FL 32905

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: WILLIAM AUSTIN**

**PRESIDENT**

**01/09/2023**

Electronic Signature of Signing Officer/Director Detail

Date