

**2015 FLORIDA NOT FOR PROFIT CORPORATION AMENDED ANNUAL REPORT**

DOCUMENT# N07493

**Entity Name:** KARANDA VILLAGE V CONDOMINIUM ASSOCIATION, INC.

**FILED**  
**Sep 11, 2015**  
**Secretary of State**  
**CC2475916379**

**Current Principal Place of Business:**

10191 W SAMPLE RD  
203  
CORAL SPRINGS, FL 33065

**Current Mailing Address:**

10191 W SAMPLE RD  
203  
CORAL SPRINGS, FL 33065 US

**FEI Number: 59-2502042**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

LAW OFFICE OF CHERYL J. LEVIN, P.A.  
4694 N.W. 103 AVE  
SUNRISE, FL 33351 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** \_\_\_\_\_

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title TD  
Name LAZARUS, ROBERT  
Address 10191 W SAMPLE RD  
203  
City-State-Zip: CORAL GABLES FL 33065

Title SD  
Name LANDSBERG, TERRY  
Address 10191 W SAMPLE RD  
203  
City-State-Zip: CORAL SPRINGS FL 33065

Title VP  
Name NACHAMKIN, JANNA  
Address 10191 W SAMPLE RD  
203  
City-State-Zip: CORAL SPRINGS FL 33065

Title PRESIDENT  
Name KLEIN, MARSHALL  
Address 10191 W SAMPLE RD  
203  
City-State-Zip: CORAL SPRINGS FL 33065

Title DIRECTOR  
Name LUCHS, STEVE  
Address 10191 W SAMPLE RD  
203  
City-State-Zip: CORAL SPRINGS FL 33065

Title DIRECTOR  
Name GLOMSKI, ANTHONY  
Address 10191 W SAMPLE RD  
203  
City-State-Zip: CORAL SPRINGS FL 33065

Title DIRECTOR  
Name FREEDMAN, ALAN  
Address 10191 W SAMPLE RD  
203  
City-State-Zip: CORAL SPRINGS FL 33065

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: ALAN FREEDMAN**

**DIRECTOR**

**09/11/2015**

Electronic Signature of Signing Officer/Director Detail

Date