

**2021 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N07493

**FILED  
Apr 02, 2021  
Secretary of State  
9238275430CC**

**Entity Name:** KARANDA VILLAGE V CONDOMINIUM ASSOCIATION, INC. \*\*\*\*\*

**Current Principal Place of Business:**

4134 CARAMBIA CIRCLE  
COCONUT CREEK, FL 33066

**Current Mailing Address:**

10112 USA TODAY WAY  
MIRAMAR, FL 33025 US

**FEI Number: 59-2502042**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

JAGOLTA, JONATHAN  
10112 USA TODAY WAY  
MIRAMAR, FL 33025 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** JONATHAN JAGOLTA

04/02/2021

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title           TREASURER  
Name           PALMER, KIRAN  
Address        10112 USA TODAY WAY  
City-State-Zip: MIRAMAR FL 33025

Title           VP  
Name           FREEMAN, ALLEN  
Address        10112 USA TODAY WAY  
City-State-Zip: MIRAMAR FL 33025

Title           DIRECTOR 1  
Name           MORRIS, JAY A  
Address        10112 USA TODAY WAY  
City-State-Zip: MIRAMAR FL 33025

Title           PRESIDENT  
Name           CRITELLI, JOHN E  
Address        10112 USA TODAY WAY  
City-State-Zip: MIRAMAR FL 33025

Title           DIRECTOR 2  
Name           MARTINEZ, MARIA  
Address        10112 USA TODAY WAY  
City-State-Zip: MIRAMAR FL 33025

Title           SECRETARY  
Name           ANDUJAR, ERIKA  
Address        10112 USA TODAY WAY  
City-State-Zip: MIRAMAR FL 33025

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** JOHN E CRITELLI

**PRESIDENT**

04/02/2021

Electronic Signature of Signing Officer/Director Detail

Date