

2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N07343

Entity Name: THE JAMES L. DUNCAN CENTER FOR CONTINUING
EDUCATION OF THE DIOCESE OF SOUTHEAST FLORIDA, INC.**FILED**
Jul 02, 2018
Secretary of State
CC6830953380**Current Principal Place of Business:**15820 SOUTH MILITARY TRAIL
DELRAY BEACH, FL 33484**Current Mailing Address:**15820 SOUTH MILITARY TRAIL
DELRAY BEACH, FL 33484**FEI Number: 59-2532017****Certificate of Status Desired: No****Name and Address of Current Registered Agent:**JORDAN, PATRICIA
15820 S. MILITARY TRAIL
DELRAY BEACH, FL 33484 US*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.***SIGNATURE: PATRICIA JORDAN****07/02/2018**

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

| | |
|-----------------|-----------------------------|
| Title | T |
| Name | PECARO, G. SYLVIA |
| Address | 13 LAKE EDEN DRIVE |
| City-State-Zip: | BOYNTON BEACH FL 33435 |
| Title | P |
| Name | HOWARD, MARY |
| Address | 4905 MIDTOWN LANE #2107 |
| City-State-Zip: | PALM BEACH GARDENS FL 33418 |

| | |
|-----------------|------------------------|
| Title | S |
| Name | CUTIE, ALBERT THE REV. |
| Address | 7801 NW 5TH ST. |
| City-State-Zip: | PLANTATION FL 33467 |
| Title | MANAGING DIRECTOR |
| Name | JORDAN, PATRICIA |
| Address | 21715 CROMWELL CIRCLE |
| City-State-Zip: | BOCA RATON FL 33486 |

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: PATRICIA JORDAN**MANAGNG DIRECTOR****07/02/2018**

Electronic Signature of Signing Officer/Director Detail

Date