

**2020 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N07000011931

**FILED**  
**Mar 30, 2020**  
**Secretary of State**  
**1774771759CC**

**Entity Name:** OUTRIGGER HARBOUR CONDOMINIUM ASSOCIATION, INC.

**Current Principal Place of Business:**

1405 NE INDIAN RIVER DRIVE  
JENSEN BEACH, FL 34957

**Current Mailing Address:**

C/O WATSON ASSOCIATION MANAGEMENT  
430 NW LAKE WHITNEY PLACE  
PORT ST. LUCIE, FL 34986 US

**FEI Number: 26-1910442**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

ROSS, DEBORAH L  
C/O ROSS EARLE BONAN & ENSOR, P.A.  
789 SW FEDERAL HIGHWAY SUITE 101  
STUART, FL 34994 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE:** DEBORAH L. ROSS

03/30/2020

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title            PRESIDENT, TREASURER  
Name            SCOTT, SAM  
Address        C/O WATSON ASSOCIATION  
                  MANAGEMENT  
                  430 NW LAKE WHITNEY PLACE  
City-State-Zip: PORT ST. LUCIE FL 34986

Title            VP  
Name            WOLTERING, DANIEL  
Address        C/O WATSON ASSOCIATION  
                  MANAGEMENT  
                  430 NW LAKE WHITNEY PLACE  
City-State-Zip: PORT ST. LUCIE FL 34986

Title            SECRETARY  
Name            WRIGHT, LARRY  
Address        C/O WATSON ASSOCIATION  
                  MANAGEMENT  
                  430 NW LAKE WHITNEY PLACE  
City-State-Zip: PORT ST. LUCIE FL 34986

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE:** SAM SCOTT

PRESIDENT

03/30/2020

Electronic Signature of Signing Officer/Director Detail

Date