

**2023 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT**

DOCUMENT# N07000011094

**Entity Name:** EMPOWERING TABERNACLE HOUSE OF PRAYER OUTREACH  
MINISTRIES APOSTOLIC FAITH, INC.

**FILED**  
**Mar 27, 2023**  
**Secretary of State**  
**3364548431CC**

**Current Principal Place of Business:**

611 SW 12TH AVE  
JASPER, FL 32052

**Current Mailing Address:**

P.O. BOX 874  
JASPER, FL 32052 US

**FEI Number: 83-0492902**

**Certificate of Status Desired: No**

**Name and Address of Current Registered Agent:**

JACKSON, PHILLIP M PASTOR  
1491 BERRY STREET  
JENNINGS, FL 32053 US

*The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.*

**SIGNATURE: PHILLIP JACKSON**

**03/27/2023**

Electronic Signature of Registered Agent

Date

**Officer/Director Detail :**

Title PASTOR  
Name JACKSON, PHILLIP M  
Address 1491 BERRY STREET  
City-State-Zip: JENNINGS FL 32053

Title BOARD MEMBER  
Name WILSON, LAKETHA D  
Address 904 BYNUM AVE SW  
City-State-Zip: LIVE OAK FL 32064

Title BOARD MEMBER  
Name JOHNSON, JOSHUA J  
Address 1454 BERRY STREET  
City-State-Zip: JENNINGS FL 32053

Title BOARD MEMBER  
Name LASTER, GEROME C  
Address 301 PENDLETON AVE  
City-State-Zip: VALDOSTA GA 31601

Title MOTHER OF THE CHURCH  
Name JACKSON, LEDIA S  
Address 1491 BERRY STREET  
City-State-Zip: JENNINGS FL 32053

Title BOARD MEMBER  
Name LOCKE, VALLIE  
Address PO BOX 409  
City-State-Zip: JENNINGS FL 32053

*I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.*

**SIGNATURE: PHILLIP JACKSON**

**PASTOR**

**03/27/2023**

Electronic Signature of Signing Officer/Director Detail

Date