#### 2024 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N07000010317

Entity Name: MAHARASHTRA MANDAL OF SOUTH FLORIDA, INC.

FILED
Apr 06, 2024
Secretary of State
8223506596CC

# **Current Principal Place of Business:**

15564 NW 12TH COURT PEMBROKE PINES, FL 33028

# **Current Mailing Address:**

15564 NW 12TH COURT

PEMBROKE PINES. FL 33028 US

FEI Number: 26-1289471 Certificate of Status Desired: No

# Name and Address of Current Registered Agent:

MATANGE, APARNA 15564 NW 12TH COURT PEMBROKE PINES, FL 33028 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: APARNA MATANGE 04/06/2024

Electronic Signature of Registered Agent

Date

#### Officer/Director Detail:

Title TREASURER Title PRESIDENT

Name JOSHI, RASIKA Name MATANGE, APARNA

Address 8357 EMERALD WINDS CIRCLE Address 15564 NW 12TH COURT

City-State-Zip: BOYNTON BEACH FL 33473 City-State-Zip: PEMBROKE PINES FL 33028

Title VP Title SECRETARY

NamePALKAR, RAJASHREENameSARDESAI, KEDARAddress889 CRESTVIEW CIRCLEAddress1957 NW 170TH AVE

City-State-Zip: WESTON FL 33327 City-State-Zip: PEMBROKE PINES FL 33028

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: RASIKA JOSHI TREASURER 04/06/2024