

2017 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N07000010317

Entity Name: MAHARASHTRA MANDAL OF SOUTH FLORIDA, INC.

Current Principal Place of Business:

8712 S KENDALE CIRCLE
LAKE WORTH, FL 33467

FILED
Feb 09, 2017
Secretary of State
CC3502311710

Current Mailing Address:

15564 NW 12TH COURT
PEMBROKE PINES, FL 33028 US

FEI Number: 26-1289471

Certificate of Status Desired: No

Name and Address of Current Registered Agent:

AJINKYA, ARVIND B
4524 GUN CLUB RD
SUITE #102
WEST PALM BEACH, FL 33415 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE:

Electronic Signature of Registered Agent

Date

Officer/Director Detail :

Title DIRECTOR
Name ATHAVALA, MOHINI
Address 8712 S KENDALE CIRCLE
City-State-Zip: LAKE WORTH FL 33467

Title DIRECTOR
Name MATANGE, APARNA
Address 15564 NW 12TH COURT
City-State-Zip: PEMBROKE PINES FL 33028

Title DIRECTOR
Name VAIDYA, NITIN
Address 3940 W. BROWARD BLVD., #101
City-State-Zip: FORT LAUDERDALE FL 33313

Title DIRECTOR
Name SOGAL, SHEELA
Address 4300 BANYAN TRAILS DR
City-State-Zip: COCONUT CREEK FL 33073

Title PRESIDENT
Name TELAVANE, PRASAD
Address 641 STANTON DRIVE
City-State-Zip: WESTON FL 33326

Title VP
Name SHIVANI, LAKKAD
Address 11840 NW 55TH STREET
City-State-Zip: CORAL SPRINGS FL 33076

Title TREASURER
Name MATANGE, DILIP
Address 15564 NW 12TH COURT
City-State-Zip: PEMBROKE PINES FL 33028

Title SECRETARY
Name SHAH, ROHINI
Address 10444 NW 59 PLACE
City-State-Zip: PARKLAND FL 33076

I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: DILIP MATANGE

TREASURER

02/09/2017

Electronic Signature of Signing Officer/Director Detail

Date