2018 FLORIDA NOT FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# N07000010096

Entity Name: GIFT OF LIFE CENTRAL FLORIDA, INC.

Current Principal Place of Business:

550 DEVONSHIRE BLVD LONGWOOD, FL 32750

Current Mailing Address:

550 DEVONSHIRE BLVD LONGWOOD . FL 32750 US

FEI Number: 61-1543316

Name and Address of Current Registered Agent:

KURIR, DENNY 550 DEVONSHIRE BLVD LONGWOOD, FL 32750 US Certificate of Status Desired: No

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

| SIGNATURE | DENNY KURIR | | | 01/05/2018 |
|-----------------|--|-----------------|-----------------------|------------|
| | Electronic Signature of Registered Agent | | | Date |
| Officer/Dired | ctor Detail : | | | |
| Title | TREASURER | Title | SECRETARY | |
| Name | LABOSCO, SONYA | Name | MARSCH , SADIA J | |
| Address | 10741 TYSON DR | Address | 6618 THE LANDINGS DR | |
| City-State-Zip: | ORLANDO FL 32832 | City-State-Zip: | BELLE ISLE FL 32812 | |
| Title | PRESIDENT | Title | DIRECTOR | |
| Name | KURIR, DENNY | Name | SACHA, THOMAS | |
| Address | 550 DEVONSHIRE BLVD | Address | 304 WING LANE | |
| City-State-Zip: | LONGWOOD FL 32750 | City-State-Zip: | WINTER PARK FL 32789 | |
| Title | DIRECTOR | Title | DIRECTOR | |
| Name | HUFFMAN, GEORGE | Name | BROWN, ART | |
| Address | 1831 SANTA MARIA PLACE | Address | 5338 FOXSHIRE COURT | |
| City-State-Zip: | ORLANDO FL 32806 | City-State-Zip: | ORLANDO FL 32819 | |
| Title | DIRECTOR | Title | DIRECTOR | |
| Name | UNGARO, RICHARD | Name | TAGART, JOHN DR. | |
| Address | 5413 SHINGLE CREEK DRIVE | Address | 2525 OAK ISLAND POINT | |
| City-State-Zip: | ORLANDO FL 32821 | City-State-Zip: | ORLANDO FL 32809 | |

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I hereby certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes; and that my name appears above, or on an attachment with all other like empowered.

SIGNATURE: SADIA J MARSCH

SECRETARY

01/05/2018

Electronic Signature of Signing Officer/Director Detail

Date

FILED Jan 05, 2018 Secretary of State CC3940381642

Officer/Director Detail Continued :

| Title | DIRECTOR |
|-----------------|----------------------------|
| Name | SHAFER, ALAN |
| Address | 1376 AUGUSTA NATIONAL BLVD |
| City-State-Zip: | WINTER SPRINGS FL 32708 |